

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2022

Mr. Speaker:

The Senate passed, as amended, **2nd Sub. H.B. 438**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY AMENDMENTS, by Representative V. L. Snow, and it is transmitted for further consideration.

Respectfully,

Secretary of the Senate